



**APPLICATION INFORMATION FILED  
FOR THE PROJECT  
CONSTRUCTION DESIGN RELEASE**

STANDARD  PARTIAL  
 FOUNDATION REQUEST

SBC Project Number  
407125

Filing Date  
04/02/2019

**PROJECT LOCATION**

Name of project <b>South Bend LaQuinta</b>		Closest intersecting street or road <b>Darden Road</b>	
Address <b>52554 State Rd 933</b>		Direction FROM intersection TO project <b>South</b>	
City <b>SOUTH BEND</b>	County <b>IN 46637 ST JOSEPH</b>	in city limits? <b>Yes</b>	State Owned <input type="checkbox"/> <b>No</b>

**OWNER'S CERTIFICATE**

Authorized signature		Name of owner or business <b>Jai Jagdish Hotels, LLC</b>	
Name (typed or printed) <b>Sam Patel</b>		Address (number and street) <b>50970 Stonebridge Drive 50970 Stonebridge Drive</b>	
Title <b>Member</b>		City, State, ZIP code <b>Granger 46530</b>	
Telephone Number <b>5743159700</b>	Fax Number <b>5745370808</b>	E-Mail <b>spatel@ganeshhotels.com</b>	Facility use

Signature		Name of firm <b>Maust Architectural Services, Inc.</b>	
Name <b>MICHAEL MAUST</b>		Address <b>112 North Main Street</b>	
Indiana registration number <b>AR19600150</b>		City, state, ZIP code <b>Goshen IN 46526</b>	
Telephone Number <b>5745378500</b>	E-Mail	Fax <b>5745370808</b>	
Designated inspecting design professional <b>MAUST</b>	Indiana registration number <b>AR19600150</b>	Telephone Number	

**PROJECT DESCRIPTION FLOOR AREAS ESTIMATED COSTS**

Scope of work <b>New Building</b>		Total Project Area Sq.ft. <b>43460</b>	
Is this construction the result of fire/natural disaster <b>N</b>	Sewer	Existing <b>0</b>	<b>Areas below or at the bottom of report</b>
Fire suppression system in building <b>Full</b>	Detailed suppression system plans and specs <b>To Follow</b>	Num. of Buildings / Num. of Types <b>1 1</b>	
If partial, specify where*	Located in flood plain (4 county plan commission) <b>N</b>	A	B D F
Building construction type and occupancy classification	Building height (Stories)* <b>4</b>	E	C Area /cost/type
Indiana rehabilitation standard (Rule *) Evaluation documents provided? <b>No</b>	<b>No</b>	Use of conversion rule (Rule 13) proposed?	<b>No</b>

Does project include:

<input checked="" type="checkbox"/> Elevator or lift	<input type="checkbox"/> Combustible fibers storage	<input type="checkbox"/> Fireworks storage	<input type="checkbox"/> Explosive storage
<input type="checkbox"/> High pile storage	<input type="checkbox"/> Boiler or pressure vessel	<input type="checkbox"/> Hazardous or flammable materials storage	

Describe proposed used of facility IN DETAIL, including type of flammable or combustible materials stored or handled **Hotel**

Describe previous or current use of facility IN DETAIL (if existing facility).  
**N/A**

General comments\*

**GENERAL INFORMATION**

Does project include use of a master plan design release or a factory built modular or mobil structure? **No** Modular/mobile seal number

Name of manufacture Master plan/Modular file

Facility Type	Category	Area New	Area Addition	Area Remodeled	Cost \$
<b>New Hotel</b>	<b>A</b>	<b>43460</b>	<b>0</b>	<b>0</b>	

